

*What is a Tevilah and how  
to Do it?*

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Here you will find audios, videos and notes, that you can copy and give away. Please do it quickly because time is running out. **WE DO NOT DO BUSSINESS WITH THE WORD OF OUR ELOHIM (GOD).**

## What is a Tevilah?

Tevilah you have known it as a baptism, but the correct word is Tevilah what it means immersion into water.

Now, I would like to all here and there to write these bible verses because we have a multitude of people coming and I am not going to be able to make it by myself, that is the reason why the Eternal Father is rising men servants for Himself to minister his Holy Torah.

1. The Tevilah must be in the Name that is above all Names. The Bible/Tanakh is clear. His Name is YAHSHUA; Shua, salvation, healing. Healing that comes from YAHWEH. Now please let us go to the book of Acts 2:38. Remember, Kefas (Peter) ministered in the Beith HaMikdash, in the Temple.

*Acts 2:38 Peter said to them, "Repent, and let each of you be immersed in the name of YAHSHUA HAMASHIAJ for the removal of your sins, and you will receive the gift of the Ruach ha-Kodesh.*

Now Let see the order: First "Repent"; a person has to have a Teshuva repentance, and once their life is in order they can receive a Tevilah; if a person receives the Tevilah and doesn't have their life in order it is worthless ( I am not saying that has to have a perfect life and to know Torah 100%) but it is clear that repentance has to be, and to walk away from all their sins as is written in Proverbs 28 and then you reach compassion. Then the Name that is above all Names is YAHSHUA.

## Into whose ame you receive Tevilah?

This is important: The Tevilah is NOT done in the name of the father, son, and the holy spirit, NO. In Matthew 28:19, please I am going to the foundation of everything. In Matthew 28:19 *Go therefore and make disciples of all nations, immersing them in the name of the Father and the Son and the holy spirit.*

“Go therefore and make disciples of all nations” that it is correct; immersing them in the name of the father and the son and the holy spirit, this was added on purpose by the roman catholic church to accept the trinity, but we know that there are not three gods. Deuteronomy 6:4-9 **Sh’ma Israel, ADONAI is one.** He is the Abba (Father) YAHSUA. Then the part of trinity was added.

It is very important to make this point clear to all new congregants that want to receive the Tevilah, because I have seen cases of many people that are getting to know the Torah, but have been in congregations where there have had a mixture of everything. There is a mixing of Pentecostals, evangelistic with a little drop of messianic, etc... and no Torah, then we must be careful. Then is to receive Tevilah in my name, says YAHSUA.

## Why do you do the Tevilah in water?

The water is a representation of the Torah, the Torah is Elohim's (God) word, and Elohim's word became flesh. Then the Tevilah is in the Name of YAHSHUA. Then look at the order: The water represents the Torah, The Torah is Elohim's YHWH word, The word of Elohim's YHWH became flesh. His Name is Yahshua and that is why the Tevilah is in the name of YAHSHUA Halleluyah! It is just like if we close a circle, now the Tevilah is immersing in the name of YAHSHUA HAMASHIAJ to testify two things:

1. Repentance
2. Obedience to Elohim

John the Baptist, Yohanan ben ZacariYahu in Hebrew (son of Zacharias), He did Tevilot (Tevilah is the singular, Tevilot in plural), baptisms. John did Tevilot for repentance. Repentance is to testify "yes, I am repenting of all my sins, therefore I will walk away from my sins and I receive my Tevilah in the name of YAHSHUA HAMASHIAJ!". That means to testify obedience.

In Matthew 3:11 *"As for me, I immerse you in water for repentance. But the One coming after me is mightier than I am; I am not worthy to carry His sandals. He will immerse you in the Ruach ha-Kodesh and fire."*

Then the Tevilah is in water, represent the living word of Elohim and that is why we do it in the name of YAHSHUA.

Let see an example of obedience, there are many but one of them: by obedience the Eunuch that Philip ministered and received his Tevilah.

*Acts 8:35-38 Then Philip opened his mouth, and beginning with this Scripture he proclaimed the Good News about YAHSHUA HAMASHIAJ. 36 Now as they were going down the road, they came to some water. The eunuch said, "Look, water! What's to prevent me from being immersed?" 37 And he said, "If you believe with all your heart, you may." He replied, I believe that YAHSHUA HAMASHIAJ the Messiah is the Son of ELOHIM!" 38 He ordered the chariot to stop. They both got down into the water, Philip and the eunuch, and Philip immersed him.*

Now, the Mikve is also a Tevilah, nevertheless Rav Shaul Paul, he received the Tevilah of course he had already had a Mikve, he was a Jew from the tribe of Benjamin, he was very knowledgeable in the Torah he learned by the feet of Gamaliel, and this did not prevent him from received his Tevilah.

*Acts 9:18 Immediately, something like scales fell from Saul's eyes, and he regained his sight. Then he got up and received Tevilah.*

We men certainly have a Mikve before each feast, before Shabbat. Women have a Mikve certain days (I have already minister that, is during the cycle, but that is not the subject now).

Tevilah testify about repentance and obedience to YAHSHUA HAMASHIAJ. There was a woman by the name of Lydia in the book of Acts.

*Acts 16:14-15 14 A woman named Lydia—a seller of purple cloth from the city of Thyatira, a Elohim-fearer—was listening. The Adon opened her heart to respond to what Shaul was saying.15 When she was immersed, along with her household, she urged us, saying, “If you have judged me to be faithful to the Adon, come and stay at my house.” And she insisted.[b]*

She was baptized, Lydia and her family, it does not specify how many members.

Now, we also have the example of the jailer. Remember? The earthquake. The Psalms they were singing Rav Shaul and Silas.

*Acts 16:29-33 29 The jailer called for lights and rushed in; and trembling with fear, he fell down before Shaul and Silas. 30 After he brought them out, he said, “Sirs, what must I do to be saved?” 31 They said, “Put your trust in the Adon YAHSHUA HAMASHIAJ[f] and you will be saved—you and your household!” 32 Then they spoke the word of the Adon to him, along with everyone in his household. 33 He took them that very hour and washed their wounds, and at once he was immersed—he and all his household.*

It is logic that Rav Shaul and Silas, but must of all Shaul ministered to him: you have to repent, it is impossible that he



had not minister that because to believe it is to have faith (believe, trust and obey).

We must remember that the Tevilah is a testimony of repentance and that the person is going to obey the Torah. The Tevilah is representative to die to sin. When the person is conscience that they must repent and walk away from all their sins. The Tevilah is representative to die to sin. The person must die in being a sinner.

*Romans 6:4 4 Therefore we were buried together with Him through Tevilah into death—in order that just as Mashiaj was raised from the dead by the glory of the Abba, so we too might walk in newness of life.*

Some people take it as a joke because of excitement, no that is just going to be a soak in the water. That person is not aware of what they're doing.

What did all these characters show? They showed love, repentance, obedience to YAHSHUA, that was the reason they received their Tevilah.

Beloved brothers and sisters, ajim and ajaiot that are here to received Tevilah, and from all the parts of the world beloved in YAHSHUAH HAMASHIAJ you that show repentance, you that love YAHSHUA and wants to obey YAHSHUA and that is why you are going to receive your Tevilah.

## How to do the Tevilah?

Brothers and sisters, you can go to a river, to the beach, to a lake, being careful. Of course, the idea is that you have flowing water. It is preferred to have witnesses. Now the immersion, in the case of Yahanan ben ZacariYahu (John the Baptist), he did not go into the water when he did the immersions, he stayed out and testified. We many times go into the water, and we do not commit sin for doing it, because some people do not know how to swim, or they are elders etc. We must take care of them. We must have love and compassion.

The immersion is like this:

1. Vertical and then get out, NOT horizontal, no, because we are not Christians we are Messianic and we do it as is specified in the Torah.

I prayed after getting into the water; “Abba Kadosh YAHWEH Tzevaot, blessed be the name of YAHSHUA HAMASHIAJ I am here to comply with your commandment, the mitzva (commandment) of Tevilah o Tevilot for my brothers in the name of YAHSHUA HAMASHIAJ, omein v omein.” Then I would take them from the hand, and I asked these questions:

1. Q. Have you believed that his correct name is YAHWEH?

A. Yes

2. Q. Have you believed that his correct name is YAHSHUA?

A. Yes

3. Q. Have you believed that YAHWEH is YAHSHUA?

A. Yes

4. Q. Have you believed that the Torah is perfect and forever?

A. Yes

5. Q. Have you believed that the shabbat is Eternal?

A. Yes.

Then I said received your Tevilah in the great and powerful Name of our Adon YAHSHUAH HAMASHIAJ! Then would indicate them to immerse, they immersed vertically. We must make them aware that the water needs to cover them completely and the Tevilah needs to be done properly. Then receive the Tevilah in the name of YAHSHUA HAMASHIAJ totally immersed in the name of YAHSHUA HAMASHIAJ vertical, not horizontal, it is important with witnesses.

Let us say that you are by yourself and you do not have anyone to keep you company, go and do it, you will have angels as witnesses in the name of YAHSHUA HAMASHIAJ. Do you believe it? Yes, it is like that. But if you want to take pictures, record a video and then send them to testify, omein. But the idea is that

you do not make a fool of yourself and say, “yes, I did it” and you did not do it. What we want is blessings for your life.

It is important to confess our faith in YAHSHUA HAMASHIAJ, because remember is repentance of our sins.

Once you get out of the water you can repeat these words that I said when I received my Tevilah; I cried and shout until I could not shout anymore USE ME FOR YOUR GLORY! And he listened to me. Then not all are going to be Roim, the Eternal can call us for other things, we are the body of MASHIAJ, then the Eternal take your word.

I recommend to read the book or listen to the audio “Steps to become a disciple of YAHSHUA HAMASHIAJ” we have writings in English and Spanish in the website [www.gozoy paz.mx](http://www.gozoy paz.mx)

Now once I have believed, I repent, I walked away from my sins, and received my Tevilah. And then? In the context you will find the steps to become a disciple of YAHSHUA HAMASHIAJ. From a believer you become a disciple of YAHSHUAH HAMASHIAJ. Discipleship means ministration in the word. Discipleship comes from the word discipline.

Now to our beloved brothers and sisters in Alaska, Noriega etc. countries that are cold HalleluYAH! Then most of the time is ice-cold. What to do in that case? You can do your Tevilah in the bathtub, the steps are the same. Repent, walk away from sins, and confess the faith in the name of YAHSHUAH HAMASHIAJ, it is a step of obedience.

Every brother that is going to have the Tevilah is going to study this very carefully, the bible verses need to be remembered, councils and everyone needs to be aware of all these bible verses.

Now I am going to make a prayer I do daily to the Eternal. “Abba Kadosh let be you who minister so all the videos and audios will be anointed, does not matter the time and the distance and all the people will be touch through your holy RUAJ HAKODESH in the name of YAHSUUAH HAMASHIAJ, Omein v Omein.

I am going to make a prayer for the blessing of all the brothers and sisters here and there, our future brothers and sisters that are going to received their Tevilah in the powerful name of our Adon YAHSUUAH HAMASHIAJ: “Abba Kasdosh in your name I declare Beshem Gadol YAHSUUAH HAMASHIAJ that my ajim v ajaiot that are going to receive their Tevilah will be seeing by you, blessed by you and will received of the Ruaj HaKodesh as you said in your holy Tanakh, you are very blessed in the name of YAHSUUAH HAMASHIAJ Omein v Omein,

**YAHSUUAH HAMASHIAJ IS ALIVE!!! OMEIN HALLELUYAH!**

Blessed is the Abba Kadosh. It is done by faith. HalleluYAH! Now enjoy your life in YAHSUUAH, enjoy living in holiness, not in sin. Sin offends Elohim and is a great offence, you don't live in peace, people don't live in peace because the Tanakh says it: “there is no peace in the wicked”, then let's keep the Torah and we will see each other in heaven